**XXXXXX County HDSAI Programs List**

***To be submitted along with agency HDSAI***

**ACTIVITY 17.1 & 22.2**

**DIVISION OF PUBLIC HEALTH**

**STATE PROGRAMS**

| **Program Title** | **Offered****(Yes/No)** | **Program Letter Received (Yes/No)** | **Date of Most Recent****Review** |
| --- | --- | --- | --- |
| 101 Maternal Health  |  |  |  |
| 107 Care Management for High Risk Pregnancies |  |  |  |
| 116 Healthy Beginnings |  |  |  |
| 129 NC Baby Love Plus |  |  |  |
| 151 Family Planning |  |  |  |
| 158 Adolescent Pregnancy Prevention Program |  |  |  |
| 159 Adolescent Parenting Program |  |  |  |
| 164 Evidence-Based Strategies for Maternal and Child Health |  |  |  |
| 165 Infant Mortality Reduction  |  |  |  |
| 166 Youth in Out-of-Home Care |  |  |  |
| 361 ELC Reopening Schools SH Liaison |  |  |  |
| 362 ELC Testing—School Health Staffing |  |  |  |
| 451 Tobacco Prevention and Control |  |  |  |
| 452 Breast and Cervical Cancer |  |  |  |
| 465 CVD WISEWOMAN |  |  |  |
| 466 Advancing Equity |  |  |  |
| 473 Minority Diabetes Prevention Program |  |  |  |
| 491 CLC Core Strategies: Community Linkages to Care for Overdose Prevention and Response |  |  |  |
| 492 CLC Innovative Projects: Community Linkages to Care for Overdose Prevention and Response |  |  |  |
| 493 Comprehensive Suicide Prevention |  |  |  |
| 510 General Communicable Disease Control |  |  |  |
| 514 NC Public Health Emergency Preparedness |  |  |  |
| 521 TB IGRA Support |  |  |  |
| 534 Integrated Targeted Testing Services (ITTS)  |  |  |  |
| 535 Mecklenburg EtE Implementation |  |  |  |
| 536 HIV/STD Services |  |  |  |
| 543 ELC Enhancing Detection Activities |  |  |  |
| 545 ED Regional Prevention Support Teams |  |  |  |
| 546 Communicable Disease Pandemic Recovery |  |  |  |
| 547 HIV and STI Partner Services  |  |  |  |
| 551 TB Control |  |  |  |
| 574 Ryan White Network |  |  |  |
| 577 HOPWA |  |  |  |
| 583 Refugee Health Assessments |  |  |  |
| 584 Viral Hepatitis Prevention |  |  |  |
| 586 Antimicrobial-Resistant Gonorrhea |  |  |  |
| 587 HIV PrEP |  |  |  |
| 610 STD Prevention |  |  |  |
| 611 Minority AIDS Initiative |  |  |  |
| 620 ARPA COVID-19 School Health Team Workforce |  |  |  |
| 621 ARPA COVID-19 PH Regional Workforce |  |  |  |
| 715 Immunization Action Plan |  |  |  |
| 716 CDC COVID-19 Vaccination Program |  |  |  |
| 746 High Risk Maternity Clinic |  |  |  |
| 803 School Nurse Funding Initiative |  |  |  |
| 822 Ryan White Emerging Communities |  |  |  |
| 825 Jail Testing |  |  |  |
| 872 TPPI-PREP |  |  |  |
| 874 Food and Lodging |  |  |  |
| 877 Preconception Health |  |  |  |
| 886 Healthy Communities |  |  |  |
| 894 STD Drugs |  |  |  |
| 908 Mosquito and Tick Suppression |  |  |  |
| 914 ARPA Addressing Lead in Water and Lead-Based Paint in Public Schools and Child Care Facilities |  |  |  |
|  |  |  |  |
| ***Environmental Health Programs:*** |
| Food and Lodging |  |  |  |
| Onsite Waste Water |  |  |  |
| Daycare/School/Lead |  |  |  |
| Tattoo |  |  |  |
| Swimming Pools |  |  |  |
| Wells |  |  |  |
| ***Additional DPH Activities:*** |
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**DIVISION OF CHILD AND FAMILY WELL-BEING**

**STATE PROGRAMS**

| **Program Title** | **Offered****(Yes/No)** | **Program Letter Received (Yes/No)** | **Date of Most Recent****Review** |
| --- | --- | --- | --- |
| 318 Care Management for at Risk Children |  |  |  |
| 324 Speech and Hearing |  |  |  |
| 351 Child Health |  |  |  |
| 352 Child Fatality Prevention Team |  |  |  |
| 353 CSHS Special Nutrition Project |  |  |  |
| 357 School Health Centers |  |  |  |
| 403 WIC |  |  |  |
| 415 Breastfeeding Peer Counselor Program |  |  |  |
| 834 Nurse-Family Partnership |  |  |  |
| 846 Innovative Approaches: Community Systems Building Grants for CYSCHN |  |  |  |
| 876 Triple P (Positive Parenting Program) |  |  |  |
| 879 Healthy Families America |  |  |  |
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| ***Additional DCFW Activities:*** |
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Programs under Division of Child and Family Well-Being are now included in NCLHDA review as of HDSAI Interpretation Document 2023 updates.

**ACTIVITY 17.2**

**SUMMARY OF *LOCALLY MANDATED* REGULATORY PROGRAMS**

**ENVIRONMENTAL HEALTH**

|  | **OFFERED****(YES/NO)** | **MECHANISM****(ORDINANCE/POLICY)** | **ENFORCEMENT COMPONENT****(YES/NO)** | **IF YES, ANY ENFORCEMENT ACTIONS IN PAST 24 MONTHS?** |
| --- | --- | --- | --- | --- |
| ***LOCALLY-MANDATED PROGRAMS*** |
|  Private well construction |  |  |  |  |
|  Animal control |  |  |  |  |
|  Indoor air quality (radon) |  |  |  |  |
|  Tattoo artist permitting |  |  |  |  |
|  Manufactured home park Ordinance |  |  |  |  |
|  Smoking in restaurants |  |  |  |  |
|  Solid waste |  |  |  |  |
|  Water quality |  |  |  |  |
|  HAZMAT |  |  |  |  |
|  Lead risk assessment |  |  |  |  |
|  Bioterrorism preparation |  |  |  |  |
|  Disaster response |  |  |  |  |
|  Minimal housing |  |  |  |  |
|  Non-mandated food programs |  |  |  |  |
|  Water sampling for underground storage tank leaks |  |  |  |  |
|  Surveys for utility extensions |  |  |  |  |
|  Public health pest management |  |  |  |  |
|  Rodent and mosquito control |  |  |  |  |
|  Public nuisance ordinances |  |  |  |  |
|  Non-point source water pollution program inspection |  |  |  |  |
|  Erosion control |  |  |  |  |
|  Exotic animals |  |  |  |  |
|  |  |  |  |  |
| ***Please list additional locally-mandated programs:*** |
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**ACTIVITY 22.3**

**PROGRAMS AND SERVICES OFFERED BY THE LOCAL HEALTH DEPARTMENT BUT NOT COVERED BY THE CONSOLIDATED AGREEMENT AND AGREEMENT ADDENDA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PROGRAM****TITLE** | **OFFERED****(YES/NO)** | **NATURE OF OVERSIGHT ACTIVITY** | **DATE OF MOST RECENT OVERSIGHT ACTIVITY** | **OUTCOME OF MOST RECENT OVERSIGHT ACTIVITY** |
| ***LOCAL PROGRAMS*** |
|  Smart Start |  |  |  |  |
|  Jail Health |  |  |  |  |
|  Home Health/Hospice |  |  |  |  |
|  Primary Care |  |  |  |  |
|  Dental Health |  |  |  |  |
|  Pharmacy |  |  |  |  |
|  Mental Health |  |  |  |  |
|  Early Intervention (DD) |  |  |  |  |
|  Substance Abuse |  |  |  |  |
|  |  |  |  |  |
| ***Please list additional local programs:*** |
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